

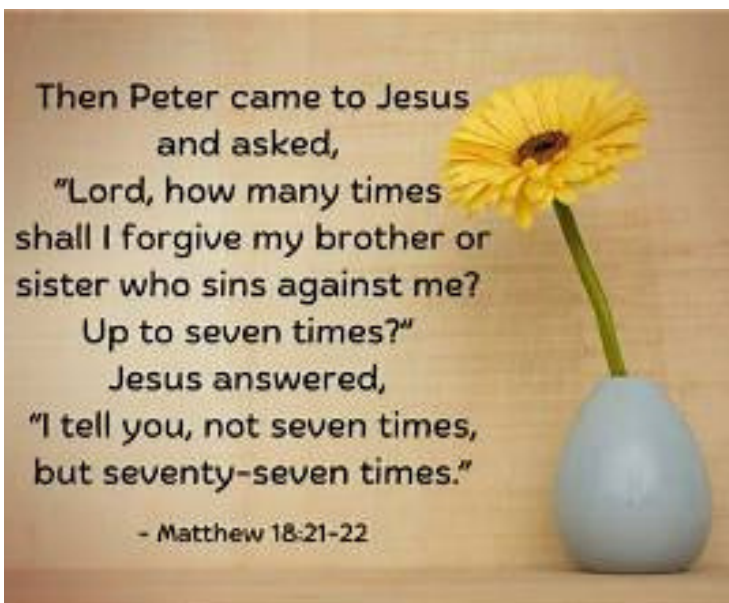
OUR LADY OF FATIMA

CATHOLIC PARISH

SUNDAY,
SEPT 13, 2026
24TH SUNDAY IN
ORDINARY TIME

WEEKENDS: SATURDAY VIGIL: 5 PM | SUNDAY: 8 AM & 10:30 AM | CONFESSION: SATURDAY AT 4:15 PM

WEEKDAYS: 9 AM MASS (T-F) | 8:30 AM CONFESSION (TUES/THURS) | ROSARY BEFORE EACH MASS



Today's Gospel reading directly follows last week's Gospel in which Jesus taught the disciples how to handle disputes and conflict within the Christian community. In today's reading Peter asks Jesus how many times one ought to extend forgiveness to another. Peter proposes a reasonable number of times, perhaps seven. Jesus replies by extending Peter's proposal by an enormous amount; not just seven times should one forgive, but 77 times. The parable of the unforgiving servant is Jesus' elaboration of his initial reply to Peter. Through the parable we come to understand the depths of God's mercy toward us and the results of our acceptance of God's forgiveness.

The king in the parable decides to settle accounts with his servants. We are told that one servant in particular owes the king an enormous sum of money. Despite the promise of the servant, it is unlikely that he would ever be able to repay the debt that he owes. The king is moved by the humility of the pleading servant and mercifully forgives the debt. Rather than displaying gratitude for this forgiveness, the servant confronts a fellow servant who owes him a small debt—a pittance when compared with the amount that was owed to the king. The unmerciful servant refuses the pleas of his fellow servant and sends the servant to prison.

A few other servants tell the merciful king about the actions of the unforgiving servant. The king punishes the servant because he refused to show the kind of mercy he had himself received from the king. Jesus concludes by indicating that this is how it will be with God and those who refuse to forgive one another.

There is a temptation to quantify forgiveness as Peter tried to do, but Jesus' point is that forgiveness is not about quantity—the number of times we extend forgiveness to another. In the parable the king's forgiveness is like God's forgiveness, and it transforms us, helping us to be as forgiving as God. **The lesson is clear: If we hoard God's mercy while showing no mercy to others, we risk forfeiting the effects of God's mercy in our lives.** (Source: Loyola Press)

Responsorial Psalm

Cantor, then All



OUR LADY OF FATIMA PARISH OFFICE:

Hours: M-TH 9 am - 12 pm | Phone: 509-747-7213 | Web: www.fatimaspokane.org
Mailing Address: 1517 E 33rd Avenue | Church Address: 3327 S Perry | Spokane, WA 99203
Email: ourladyoffatimaspokane@gmail.com

ALL SAINTS CATHOLIC SCHOOL:

Middle Building: 1428 E. 33rd; 509-624-5712 | Primary Building: 3406 E. 18th; 509-534-1098



MUSIC CORNER

St. Paul gives us a beautiful image for understanding the Church: "As a body is one though it has many parts, and all the parts of the body, though many, are one body, so also Christ" (1 Cor 12:12). The same is true of our celebration of the Mass: the priest, deacon, lectors, servers, cantor, choir, and congregation each have different roles, yet all participate in one act of worship. Sacrosanctum Concilium reminds us that each person should fulfill the part that belongs to his or her ministry, while Musicam Sacram calls the various voices and ministries to work together in harmony. The goal is not for every voice to sound the same, but for every voice to contribute to the one prayer of the Church—many members, many ministries, but one Body and one voice raised in worship of God.

Coming soon! Seasonal choir for Christmas! For more information contact Joel Cummings at [jcummings@dioceseofspokane.org](mailto:jcumings@dioceseofspokane.org)



Mission Statement

Guided by Our Lady of Fatima, we are called by God to be one in Christ, centered in the Eucharist, and alive in the Holy Spirit.

As joyful disciples, we proclaim the Gospel, trust His promise of eternal life, and share our gifts in loving service, honoring the dignity of every person.



It isn't too late to be a part of OCIA. We meet in the parish office at 9:00 AM. OCIA is for anyone interested in catechesis (learning about our Catholic faith) so that they may join the Church through Baptism and/or Confirmation. If you have questions or would like to register you can contact the office at 509-747-7213 or email at OCIA.fatimaspokane@gmail.com



Join us Thursday, September 17th!

We'll begin with Benediction at 5:00 PM, followed by dinner in the Parish Hall at 5:30 PM. Bring your "Favorite Dish" to share!

Fr. Brian will have copies of BELIEVE available for adults participating. The following Thursday, we'll begin diving into the book and preparing for the Sacraments.

Register your children using the QR code or call the Parish Office.

Come enjoy an evening of fellowship, faith, and growing together in true discipleship!



**COME AND ADORE!
ADORATION EVERY
THURSDAY AFTER THE
9:00AM MASS-5 PM
TO SIGN UP FOR A FIXED
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YOURSELF AS A
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Rosary for Life

The Respect Life Group of St. Joan of Arc invites everyone to join them Saturday, September 19th 12:00pm outside Planned Parenthood (123 E. Indiana)

Please join us in prayer as we gather to celebrate the Funeral Mass for

**Kay Anderson
Friday, September 18 at 11:00 AM**

Eternal rest grant unto her, O Lord, and let perpetual light shine upon her. May she rest in peace. Amen.

Prayer Requests Now Available on Flocknote



PARISH STAFF

Pastor: Fr. Brian Sattler (503) 989-7585; **Senior Priest:** Fr. Patrick Hartin;

Deacon: Patrick Cheung; **Assistant Parish Administrator:** Rachael Lentz;

Receptionist: Mindy Muglia; **Music Director:** Joel Cummings; **Bookkeeper:** Carolyn Berry;

Facilities Manager: Steve Eminger; **Knights of Columbus:** John Faerber (509) 990-3161

All Saints School Principal: Jen Lewis

WEEKLY DONATIONS

Aug 31- Sept 6:

Tithe: \$10,316

Poor: \$10



To speak about the history of the Catechesis of the Good Shepherd is to speak about two women living in Rome, Italy who became friends and collaborators and who devoted their life's work to children.

Sofia Cavalletti was a Catholic laywoman and theologian who received a doctorate in Hebrew and Comparative Semitic Languages from La Sapienza University in Rome and who was a biblical scholar.

The way CGS began was quite by accident, without warning or planning, the way God so often comes into our lives. Sofia liked to say, "We started without knowing we started."

A mother asked Sofia in 1954 to give some religious instruction to her seven-year-old son and two other boys. At first Sofia refused, saying she knew nothing about children. The mother persisted and Sofia consented. That experience with these children changed her life. She saw in those boys and in numerous other children, in the years that followed, a way of being in the presence of God that is both unique to the child and a gift to the adult who stops long enough to notice. Certainly, her background in Scripture made it possible for her to talk about God with these children in a way that opened and enthused them. Through her studies at the university, she had become accustomed to a rabbinical way of reading Scripture in which everyone is seated with open Bibles as co-listeners to the Word of God.

A mutual friend introduced Sofia to Montessori educator, Gianna Gobbi, who was well acquainted with the young child since she had been with children in the classroom for 15 years. She was also aware of Maria Montessori's religious work and the use of materials designed for children to help them better understand the Catholic liturgy. The first materials that Gianna brought to Sofia were a small model altar and articles used at Mass. Sofia and Gianna noted the joy the children expressed even at their "awkward efforts." It was enough of an impetus for them to continue their work and observation of children in a prepared environment called "the atrium" to better learn of the spiritual nature and religious potential. From that day to the present time, Sofia and Gianna remind us constantly to look to the child for that sign of a deeply religious life – joy – and to always ask the question: "What face of God is the child telling us he or she needs to see?" (Source: <https://cgsusa.org/discover/history/>)

We are so thankful for many generous donations helping us to prepare our "Atrium" for Catechesis of the Good Shepherd. Do you have a gift of Calligraphy, painting, building, or sewing? We would love to put your talents to use to create a beautiful learning environment for our youngest parishioners. Please contact Rachael in the office if you would like to help.

MASS INTENTIONS

Tuesday, Sept 15

Patricia Grist +
Req. by OLF

Wednesday, Sept 16

Margie Richter
Req. by Carolyn Widhalm
Joel Kevin Lange +
Req. by Joy Donahue

Thursday, Sept 17

Tony & Brianna Anselman
Req. by Carolyn Widhalm

Friday, Sept 18

Sean Muglia
Req. by Mindy Muglia

DAILY READINGS

2026 SEP 14 MONDAY

Reading 1, Numbers 21:4-9
Psalms 78:1-2, 34-35, 36-37, 38
Gospel, John 3:13-17

Reading 2, Philippians 2:6-11

2026 SEPT 15 TUESDAY

Reading 1, Hebrews 5:7-9
Psalms 31:2-3, 3-4, 5-6, 15-16, 20
Gospel, John 19:25-27

2026 SEPT 16 WEDNESDAY

Reading 1, First Corinthians 12:31-13:13

Psalms 33:2-3, 4-5, 12, 22

Gospel, Luke 7:31-35

2026 SEPT 17 THURSDAY

Reading 1, First Corinthians 15:1-17
Psalms 118:1-2, 16-17, 28

Gospel, Luke 7:36-50

2026 SEPT 18 FRIDAY

Reading 1, First Corinthians 15:12-20

Psalms 17:1, 6-7, 8, 15

Gospel, Luke 8:1-3

2026 SEPT 19 SATURDAY

Reading 1, First Corinthians 15:35-37, 42-49

Psalms 56:10-12, 13-14

Gospel, Luke 8:4-15

2026 SEPT 20 SUNDAY

Reading 1, Isaiah 55:6-9

Psalms 145:2-3, 8-9, 17-18

Gospel, Matthew 20:1-16

Reading 2, Philippians 1:20-24, 27



Do you love a good Scavenger Hunt?

Come support the Dyslexia Alliance who works directly with some of our own All Saints Students.

Interesting Fact= 1 in 5 people are affected by Dyslexia. That is 20% of the population!!

Proceeds from this event help families receive specialized instruction to gain the tools needed to crack the language code.

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